# AGREEMENT No. 2015-05

Memorandum of Agreement between Franklin County Animal Control and the City of Zeigler, Illinois.

Both the Franklin County Animal Control agency and the City of Zeigler agree that it is in each party's best interest to have a clearly stated agreement regarding the fees and disposition of animals that come to Franklin County Animal Control from within the corporate limits of the City of Zeigler.

Therefore, both parties agree that the City of Zeigler will be charged a flat \$100.00 monthly fee for any and all animals that arrive at the Franklin County Animal Control Facility from the City of Zeigler Corporate Limits during any calendar month. This fee will cover the housing and, if necessary, disposition of any and all animals brought form the City of Zeigler.

If in any month, no animals are brought to the Franklin County Animal Control facility from the City of Zeigler, the city will not be billed for services by Franklin County Animal Control for that month.

Further, both Franklin County Animal Control and the City of Zeigler animal control representatives agree to work cooperatively in situations where some degree of mutual aid is required, especially regarding animal control situations that are of a serious or threatening nature.

This agreement may be terminated by either the City Zeigler or the Franklin County Animal Control by notifying the other party sixty (60) days prior to termination.

Signed M SM	Date	B-12-15
Franklin County Animal Control		
Signed Dur Meum	Date	01.30.11
City of Zeigler, Mayor		

# AGREEMENT NO 2015-06

## **County of Franklin, Illinois**

## Asset Management Tracking Form

				Depa	rtment / Ass	et Informatio	n	
Departme	ent:	SHERIFF				Date:		02-17-2015
Name:	•	DON JONES				Serial Numb	er:	2G1WS551469356588
Date Pur	chased:	12-19-2006				Out of Servi	ce Date	FEBRUARY 2015
Physical	Location:	SHERIFF'S OF	FICE			Cost at Purc	hase:	\$17,521
☐ Acc	uisition o	f Asset			Disposal	of Asset	As	sset Number:
				- C		l		
Grant As	anaintad:	☐ Yes 🗵 No		Gra	Grantor:	Information		
Grant Nu		☐ Tes ☐ NO			Grantee:			
Grant Nu	ilibei.		··		Granice.			
					Asset G	roup		
	Equipme	nt (General)		Equip	ment (Voting			Equipment (Office)
	Equipme	nt (Highway)		Furni	ture & Fixture	s		Land
	Buildings	& Improvement		Comi	nunications			Software
$\boxtimes$	Automobi	iles		Bridg	es			Roads
					Detai	Ic		
	Description •	of Asset	Please	provide		ъ on of the asset. (	Acquisiti	on & Disposal)
Reco	mmendation	ı for Disposal	Please	provide	vour departmer	nt's recommende	d actions	for disposal of asset. (Disposal Only)
TRADE I	N							
			_			IENT USE O	NLY	
Actio	n Taken By (	County Board	Moved	to stor	age date:	By:		
	Final Dispo	osition	Asset	Number	Assigned:			
				-				
Franklin C	nunty Accet /	Inventory Managem	ent					Date

Revised: 10-04-2011 RB

#### STATE OF ILLINOIS

CERTIFIC	ATE OF TITLE OF A VEHICL	<b>5</b> %:
<ul> <li>A Control of the State of the S</li></ul>	MODEL MODEL	BODY STYLE TITLE NO.
2G1WS551469356588 2006 CHEVI 2G1WS551469356588	ROLET IMPALA POLICE	4 DOOR X7024617527
DATE ISSUED ODOMETER 101/24/07 10	CCM PURCHASED	PURCHASE DATE
01/24/07 10	NEW	12/14/06
MOBILE	E HOME SQ: FT.	TYPE OF TITLE
MAILING ADDRESS	MIII MAZ - M	ORIGINAL http://www.hay.hay.hay.hay.hay.hay.hay.hay.hay.hay
FRANKLIN COUNTY SHERIFF		
403 EAST MAIN STREET		
BENTON IL 62812-2155		
	THE SYSTEM SYSTE	E IN THE DEVIATION OF THE PROPERTY OF THE PROP
<b>0.</b> 18 18 10 10 10 10 10 10 10 10 10 10 10 10 10		LEGEND(S)
OWNER(S) NAME AND ADDRESS FRANKLIN COUNTY SHERIFF		ACTUAL MILEAGE
403 EAST MAIN STREET BENTON IL 62812-2155		
FIRST LIENHOLDER NAME AND ADDRESS		
The state of the s	$\frac{d^{2}}{dt} = \frac{1}{2} \frac{d^{2}}{dt}$ $= \frac{1}{2} \frac{d^{2}}{dt} = \frac{1}{2} \frac{d^{2}}{dt}$	
and the state of t		
SECOND CIENHOLDER NAME AND ADDRESS		
	Ŧ ' .	
	<b>.</b>	
The holder of Lien on the vehicle descri	RELEASE OF LIEN bed in this Certificate does hereby state that the lien is rele	ased and discharged.
Firm Name	By Signature of Authorized Agent	Date
Firm Name	Signature of Authorized Agent	Date
NEW LIEN ASSIGNMENT: The information below must be on an application Secured Party:	for title and presented to the Secretary of State.  Address:	
Federal and State law requires that you state the mileage in connection with  AS	SIGNMENT OF TITLE	
The undersigned hereby certifies that the vehicle described in	e de la companya del companya de la companya del companya de la co	
	leage stated is in excess of its mechanical limits.	e following statements is checked: "If this vehicle is one of more than 5 commercial whiteles award by me. Leading less that the vehicle
ODOMETER READING WA	ometer reading is not the actual mileage." RNING-ODOMETER DISCREPANCY	"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair market value unless this document is accompanied by a salvage application."
Signature(s) of Seller(s)  Printed Name(s) of Seller(s)		OF SALE
"I am aware of the above odometer certification made by seller."  Signature(s) of Buyer(s)	Printed Name	
I, Jesse White, Secretary of	State of the State of Illinois, do hereby certify tha	
vehicle described hereon, whi	ffice, the person or entity named hereon is the ch is subject to the above named liens and encumble the subject to the above named liens and encumbing the subject to the above named liens and encumbing the subject to	rances, if any.
	F. I HAVE AFFIXED MY SIGNATU OF THE STATE OF ILLINOIS, AT SPRINGF	
(C) G02209045	0	V 4
CONTROL NO.	Desse v	se White VHITE, Secretary of State
	22302 •	다 보고 있는 것이 되었다. 그 전에 가장 보고 있는 것이 되었다. 

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

# AGREEMENT No. 2015-07

## **County of Franklin, Illinois**

Asset Management Tracking Form

<b></b>				Depar	tment / Ass	et Informati	on	
Departme	ent:	SHERIFF		•		Date:		02-17-2015
Name:		DON JONES			Serial Num	ber:	2G1WS553581262786	
Date Pur	chased:	06-03-2008				Out of Serv	ice Date	: 2014
Physical	Location:	SHERIFF'S OF	FICE			Cost at Pur	chase:	\$19,370
Acc	quisition o	Asset			Disposal	of Asset	As	set Number:
				Gra	nt Funding	Information	1	
Grant As	sociated:	☐ Yes ⊠ No			Grantor:			
Grant Nu	mber:				Grantee:			
				•		•		
					Asset G	•		
	+	nt (General)			ment (Voting)		<u> </u>	Equipment (Office)
		nt (Highway)			ure & Fixture	S	<b>→                                    </b>	Land
		& Improvement			nunications		<u> </u>	Software
	Automobi	les		Bridge	!S			Roads
	<u> </u>							
					Detai	ls		
	Description (	of Asset	Please	provide a	a brief descripti	on of the asset.	(Acquisitie	on & Disposal)
2008 CH	EVY IMPAI	A TOTALED IN	ACCID	ENT				
4								
Reco	mmendation	for Disposal	Please	provide y	our departmen	t's recommende	ed actions	for disposal of asset. (Disposal Only)
INSURA	NCE COMP	ANY TOOK PO	SSESSI	ON				
Anthor	- Taken Bu (	ounty Board				IENT USE O	NLY	
Action	I Takell by C	ounty Board	Moved	to stora	ge date:	Ву:		
	Final Dispo	o la la ca	T 4 4 1	NI	A !			
	rinai Dispo	Sition	ASSET	number .	Assigned:			<del>, , , , , , , , , , , , , , , , , , , </del>

#### CERTIFICATE OF TITLE OF A VEHICLE VEHICLE IDENTIFICATION NO. YEAR MODEL TITLE NO. MAKE BODY STYLE 2G1WS553581262786 2008 IMPALA POLICE 4 DOOR X8155085006 CHEVROLET 2G1VVS553581262786 ODOMETER PURCHASED PURCHASE DATE CCM TE ISSUED 04/15/08 06/03/08 NEW 30 TYPE OF TITLE MOBILE HOME SQ. FT. **ORIGINAL** MAILING ADDRESS FRANKLIN COUNTY 403 E MAIN ST BENTON IL 62812-2155 LEGEND(S) OWNER(S) NAME AND ADDRESS ACTUAL MILEAGE FRANKLIN COUNTY 403 E MAIN ST BENTON IL 62812-2155 FIRST LIENHOLDER NAME AND ADDRESS SECOND LIENHOLDER NAME AND ADDRESS The holder of Lien on the vehicle described in this Certificate does hereby state that the lien is released and discharged NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or impr ASSIGNMENT OF TITLE The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

"I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

ODOMETER READING

1. The mileage stated is in excess of its mechanical limits. 2. The odometer reading is not the actual mileage." WARNING-ODOMETER DISCREPANCY

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair market value unless this document is accompanied by a salvage application."

DATE OF SALE

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)\_

"I am aware of the above odometer certification made by seller."

Signature(s) of Buyer(s).

Printed Name.

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any.
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND
THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.

G06145476

CONTROL NO.



## AGREEMENT No. 2015-08

## **County of Franklin, Illinois**

Asset Management Tracking Form

					Dena	rtment / Ass	et Informat	ion		
	Departm	ent:	SHERIFF		Бора	THIOTE FACE	Date:			02-17-2015
	Name:		DON JONES			<del></del>	Serial Nun	her		2G1WS553581262676
f	Date Pu	chased:	06-03-2008				Out of Service Date:			
		Location:	SHERIFF'S OF	FICE			Cost at Pu			\$19,370
L	,						1 0001 411 4			410,070
٢	<b>□</b>   Δc	quisition o	f Accet			Disposal	of Accet		Α.	sset Number:
L		quisition o	1 Asset			Disposal	OI ASSEL		A	sset Number:
					Gra	int Funding	Informatio	n		
	Grant As	sociated:	☐ Yes 🗵 No			Grantor:				
	Grant Nu	mber:				Grantee:				
		·								
ļ		I _ ,				Asset G				
-	<u> </u>		nt (General)			ment (Voting)		-	<u> </u>	Equipment (Office)
ŀ		<del></del>	nt (Highway)	<u> </u>		ure & Fixture	<u> </u>	4	<u> </u>	Land
-		<del> </del>	& Improvement			nunications			井	Software
ŀ		Automobi	les	Ш	Bridge	es			<u> </u>	Roads
L		1								
I						Detai	ls			
		Description o	of Asset	Please	provide	a brief descripti	on of the asset	(Ac	quisiti	ion & Disposal)
_	2008 CH	EVY IMPAI	Α.							
	2000 011	ET I IIII AI	-^							
1										
ŀ	Reco	mmendation	for Disposal	Please	provide	your departmen	t's recommend	led a	ctions	s for disposal of asset. (Disposal Only)
ſ	TRADE	<b>N</b> I				·				
	TRADE I	N								
Ì					ASSET	MANAGEN	ENT USE (	DNL	Υ	
	Actio	ı Taken By C	ounty Board			ge date:	Ву:			
ſ		•								
$\perp$		Final Dispo	sition	Asset I	Number	Assigned:				
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L										
<b>.</b>										T
ا آست										
-	- II 0		Inventory Manageme							Date

## FRANKLIN COUNTY, IL FRANKLIN COUNTY HIGHWAY

## RESOLUTION No. 2015-04

**BE IT RESOLVED** that the following proposal(s) for furnishing materials required for 15-00000-00-GM to accepted, and that the Illinois Department of Transportation be requested to approve such acceptance. Acceptance is contigent on the eight day grace period for Contractors to Dispute Letting if there is no dispute the County Chairman shall sign proposal after the eight day period.

<u>GROUP</u>	BIDDER	<u>ITEM</u>	UNIT PRIC	<u>E</u>
A	FREEDOM TRANSPORT WEST FRANKFORT, IL.	CA 10 SURFACING MATERIAL	\$	10.15
В	FREEDOM TRANSPORT WEST FRANKFORT, IL.	CA-16 SEAL COAT AGGREGATE	\$	10.96
C	MARATHON ASHLAND BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFE-90/150 OR RS-2	\$	2.049
D	MARATHON ASHLAND BENTON, IL.	EMULSIFIED ASPHALT GRADE HFE-300	\$	2.305
E	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFE-90/150 OR RS-2 APPLIED	\$	2.168
F	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFP APPLIED	\$	2.74

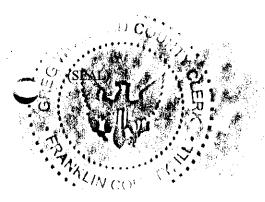
STATE OF ILLINOIS

COUNTY OF FRANKLIN)

I hereby certify that the foregoing is a true and perfect copy of a resolution adopted by <u>FRANKLIN COUNTY</u> <u>BOARD</u> on <u>February 17, 2015</u> at the <u>Regular County Board Meeting</u>

COUNTY CLERK

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 17TH of February, 2015.



#### FRANKLIN COUNTY VARIOUS ROAD DISTRICTS

## RESOLUTION No. 2015-05

**BE IT RESOLVED** that the following proposal(s) for furnishing materials required for 15-000-00-GM to accepted, and that the Illinois Department of Transportation be requested to approve such acceptance. Acceptance is contigent on the eight day grace period for Contractors to Dispute Letting if there is no dispute the County Chairman shall sign proposal after the eight day period.

<u>GROUP</u>	BIDDER	<u>ITEM</u>	<u>UNI</u>	T PRICE
BARREN IA	DORRIS TRUCKING SESSER, IL	SURFACING MATERIAL CA 6/10	\$	9.69
IB	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SEAL COAT AGGREGATE CA 16	\$	10.67
IC	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$	2.168
BENTON IIA	FREEDOM TRANSPORT WEST FRANKFORT, IL	SURFACING MATERIAL CA 6/10	\$	10.36
ΙΙΒ	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SEAL COAT AGGREGATE CA 16	\$	11.18
ис	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$	2.168
BROWNING IIIA	FREEDOM TRANSPORT WEST FRANKFORT, IL	SURFACING MATERIAL CA 6/10	\$	10.15
ШВ	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SEAL COAT AGGREGATE CA 16	\$	11.18
шс	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$	2.168
CAVE IVA	FREEDOM TRANSPORT WEST FRANKFORT, IL	SURFACING MATERIAL CA 6/10	\$	10.06
IVC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$	2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$	26.75

DEMNING			
DENNING VA	FREEDOM TRANSPORT WEST FRANKFORT, IL	SURFACING MATERIAL CA 10	\$ 9.91
vc	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75
EASTERN VIA	FREEDOM TRANSPORT WEST FRANKFORT, IL	SURFACING MATERIAL CA 10	\$ 10.36
VIC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75
EWING VIIA	DORRIS TRUCKING SESSER, IL	SURFACING MATERIAL CA 6/10	\$ 10.09
VIIB	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SEAL COAT AGGREGATE CA 16	\$ 11.28
VIIC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
FRANKFORT VIIIA	FREEDOM TRANSPORT WEST FRANKFORT, IL	SURFACING MATERIAL CA 6/10	\$ 10.20
VIIIB	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75
GOODE IXA	DORRIS TRUCKING SESSER, IL.	SURFACING MATERIAL CA 10	\$ 9.69
IXB	DORRIS TRUCKING SESSER, IL.	SEAL COAT AGGREGATE CA 16	\$ 10.99
IXC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75

NORTHERN XA	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SURFACING MATERIAL CA 6/10	\$ 11.29
ХC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75
SIX MILE XIA	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SURFACING MATERIAL CA 10	\$ 9.94
XIB	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SEAL COAT AGGREGATE CA 16	\$ 11.29
XIC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75
TYRONE XIIA	BEELMAN TRUCK CO. EAST ST. LOUIS, IL	SURFACING MATERIAL CA 6/10	\$ 10.43
XIIC	ILLINI ASPHALT BENTON, IL.	BIT.MTLS LIQUID ASPHALT HFE-150 OR RS-2 APPLIED	\$ 2.168
		SEAL COAT AGGREGATE CA 16 APPLIED	\$ 26.75

STATE OF ILLINOIS )

COUNTY OF FRANKLIN)

I hereby certify that the foregoing is a true and perfect copy of a resolution adopted by <u>FRANKLIN\_COUNTY\_BOARD\_</u> on <u>February 17\_, 2015\_</u> at the Regular County Board Meeting.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this <u>17TH</u> day of <u>February</u>, <u>2015</u>.

SEAL)

<u>COUNTY CLERK</u>

## RESOLUTION NO. 2015-09

WHEREAS, the County of Franklin has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases where the taxes on the same have not been paid pursuant to 35 ILCS 200 / 21-90; and

WHEREAS, pursuant to this program the County of Franklin, as trustee for the taxing districts involved, has acquired an interest in the real estate described on the attachment to this resolution; and

WHEREAS, it appears to the Franklin County Board that it would be to the best interest of the taxing districts of Franklin County to dispose of this interest in said property.

THEREFORE, the Franklin County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS, that the Chairman of the Board of Franklin County, Illinois, is hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate certificate of purchase, as the case may be on the following described real estate for the sums shown on the attachment and to be disbursed as shown and according to law.

Adopted by roll call vote on the 17th day of February, 2015

Chairman of the Franklin County Board

Attest:

Clerk of the Franklin County Board

## INSTRUCTIONS FOR RESOLUTIONS

(Please keep this copy with packet until routing is complete)

Revised: June 2008

- 1) Agent mails to Committee for approval:
  - a) Original resolution with appropriate disbursement checks attached to each
  - b) Monthly Resolution List
  - c) Cover Resolution (1st time only)
- 2) Committee:
  - a) reviews resolutions and submits to full County Board
  - b) Cover Resolution & Resolution List are presented to County Board Members in their monthly packet
- County Board:
  - a) Dates each resolution with date of adoption or provides a copy of the Master Resolution which indicates the date of adoption.
  - b) Chairman signs each resolution
  - c) County Clerk seals and attests each resolution
  - d) Retains Original of each resolution and copies each executed resolutions 2 times
  - e) Delivers to Treasurer the 2 copies with all checks
- County Treasurer:
  - a) signs all checks
  - b) retains one copy of each resolution
  - c) retains Treasurer's check(s) for deposit
  - d) forwards Clerk's check (if any) to clerk
  - e) returns 1 copy of each resolution with Agent, Auctioneer & Recorder checks to:

(& if necessary any refund checks)

County Delinquent Tax Agent ATTN: RESOLUTIONS P. O. Box 96 Edwardsville, IL 62025

RES#	Account	Туре	Account Name	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Treasurer
02-15-001	0913179G	SAL	CAPTAIN E PRAK	3,540.00	0.00	32.50	95.00	975.00	2,437.50
02-15-002	1014009B	SAL	GABRIEL M ALLGRYER	656.00	0.00	0.00	56.00	350.00	250.00
02-15-003	1014030B	SAL	MARVIN L. GATES, TRUST 2006	656.00	0.00	0.00	56.00	350.00	
02-15-004	1014066B	SAL	GABRIEL M ALLGRYER	656.00	0.00	0.00	56.00	350.00	250.00
02-15-005	1014075B	SAL	BENNIE ISAACS	656.00	0.00	0.00	56.00	350.00	250.00
			Totals	\$6,164.00	\$0.00	\$32.50	\$319.00	\$2,375.00	\$3,437.50
	<del></del>				<del></del>		Clerk	Fees	\$0.00
<del>- , </del>	<del>.</del>			- · · · · · · · · · · · · · · · · · · ·		Recorder	/Sec of State	Fees	\$319.00
<u></u>	<del></del>						Total to County		\$3,756.50

Committee Members

## **ROUTE TO TREASURER**

Dear Treasurer,

Please ensure the properties listed below receive tax bills no sooner than the payable date listed. Please direct any questions to our office.

<u>ltem#</u>	Date Sold	<u>Purchaser</u>	Future Taxes Due Beginning
0913179G Parcel(s) Involved	09/17/2013 d: 72-017-10	Captain E Prak	January 1, 2014 payable 2014
1014009B Parcel(s) Involved	10/03/2014 d: 06-25-258-006	Gabriel M Allgryer	January 1, 2015 payable 2016
1014030B Parcel(s) Involved	10/03/2014 d: 08-19-102-001	Marvin L. Gates, Trust 2006	January 1, 2015 payable 2016
1014066B Parcel(s) Involved	10/03/2014 d: 11-33-387-001	Gabriel M Allgryer	January 1, 2015 payable 2016
1014075B Parcel(s) Involved	10/03/2014 d: 13-16-282-019	Bennie Isaacs	January 1, 2015 payable 2016

#### RESOLUTION No. 2015-10

0913179G

RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Franklin, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Franklin, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

2800 S CAMBON DR

PERMANENT PARCEL NUMBER: 72-017-10

As described in certificates(s): 20109041 sold November 2010

AND WHEREAS, pursuant to public auction sale, Captain E Prak, Purchaser(s), has/have deposited the total sum of \$3,540.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Franklin assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Franklin County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$2,437.50 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$32.50 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services;

AND WHEREAS, it appears to the Delinquent Tax Committee that Franklin County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Franklin County, Illinois, of the sum of \$2,437.50, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED,	ADOPTED,	APPROVED	and	RECORDED	this	17 TH	dav	of
FEBRUARY	, સંગ	<u>5</u>						•
		<u>-</u>						

**ATTEST** 

REDK

COUNTY BOARD CHAIRMAN

## RESOLUTION

1014009B

No. 2015-11



WHEREAS, The County of Franklin, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Franklin, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

TYRONE TOWNSHIP

PERMANENT PARCEL NUMBER: 06-25-258-006

As described in certificates(s): 20110107 sold November 2011

and it appearing to the Delinquent Tax Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Gabriel M Allgryer, has bid \$656.00 for the County's interest, such bid having been presented to the Delinquent Tax Committee at the same time it having been determined by the Delinquent Tax Committee and the Agent for the County, that the County shall receive from such bid \$250.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$56.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$656.00.

THEREFORE, your Delinquent Tax Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS, that the Chairman of the Board of Franklin County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$250.00 to be paid to the Treasurer of Franklin County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 177H day of FEBRUARY 2015

ATTEST:

COUNTY BOARD CHAIRMAN

## RESOLUTION

1014030B



No. 2015-12

WHEREAS, The County of Franklin, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Franklin, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

**BENTON TOWNSHIP** 

PERMANENT PARCEL NUMBER: 08-19-102-001

As described in certificates(s): 20110312 sold November 2011

and it appearing to the Delinquent Tax Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Marvin L. Gates, Trust 2006, has bid \$656.00 for the County's interest, such bid having been presented to the Delinquent Tax Committee at the same time it having been determined by the Delinquent Tax Committee and the Agent for the County, that the County shall receive from such bid \$250.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$56.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$656.00.

THEREFORE, your Delinquent Tax Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS, that the Chairman of the Board of Franklin County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$250.00 to be paid to the Treasurer of Franklin County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 17 TH day of FEBRUARY , 2015

ATTEST:

COUNTY BOARD CHAIRMAI

02-15-004

## RESOLUTION

1014066B

No. 2015-13

WHEREAS, The County of Franklin, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Franklin, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

**DENNING TOWNSHIP** 

PERMANENT PARCEL NUMBER: 11-33-387-001

As described in certificates(s): 20110562 sold November 2011

and it appearing to the Delinquent Tax Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Gabriel M Allgryer, has bid \$656.00 for the County's interest, such bid having been presented to the Delinquent Tax Committee at the same time it having been determined by the Delinquent Tax Committee and the Agent for the County, that the County shall receive from such bid \$250.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$56.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$656.00.

THEREFORE, your Delinquent Tax Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS, that the Chairman of the Board of Franklin County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$250.00 to be paid to the Treasurer of Franklin County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 17 TH day of FEBRUARY

ATTEST

02-15-005

# RESOLUTION No. 2015-14

1014075B



WHEREAS, The County of Franklin, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Franklin, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

**CAVE TOWNSHIP** 

PERMANENT PARCEL NUMBER: 13-16-282-019

As described in certificates(s): 20110717 sold November 2011

and it appearing to the Delinquent Tax Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Bennie Isaacs, has bid \$656.00 for the County's interest, such bid having been presented to the Delinquent Tax Committee at the same time it having been determined by the Delinquent Tax Committee and the Agent for the County, that the County shall receive from such bid \$250.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$56.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$656.00.

THEREFORE, your Delinquent Tax Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS, that the Chairman of the Board of Franklin County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$250.00 to be paid to the Treasurer of Franklin County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 177H day of FEBRUARY, 2015

ATTEST

COUNTY BOARD CHAIRMAI

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# AGREEMENT No. 2015-04

# Franklin County, Illinois Professional Orthophoto Services

CONTRACT





## 1. Preamble

THIS AGREEMENT entered into between THE SIDWELL COMPANY, St. Charles, Illinois, hereinafter called "Sidwell," party of the first part, and FRANKLIN COUNTY, a government entity in the State of Illinois, hereinafter called "the County," party of the second part, WITNESSETH:

THAT WHEREAS, Sidwell is in the business of providing Geographic Information Services, Photogrammetric Services and other Professional Services for various governmental agencies in the United States; and

WHEREAS, the County is desirous of having Sidwell provide Geographic Information Services, Photogrammetric Services or other Professional Services.

NOW, THEREFORE, in consideration of the mutual agreements hereinafter made, the recitals of fact hereinabove set forth, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows;

Sidwell will perform the services described in the scope of work that follows.



## 2. Scope of Work

## 2.1 Overview

The following paragraphs outline Sidwell's scope of work for professional services for Franklin County, Illinois. Sidwell will provide:

- New 2015 Digital Capture True Color Aerial Photography
- New Countywide 1 Foot Resolution Digital Orthophotography

## 2.2 Project Area

The project includes the entire extent of Franklin County, Illinois. The coverage will extend a minimum of 400 feet beyond the County boundaries.

## 2.3 Aerial Photography

### 2.3.1 Aerial Photography Environmental Conditions

All aerial photography will be obtained during the spring of 2015, when the sky is sufficiently clear, deciduous foliage is dormant, and when the ground is not obscured by snow, haze, smoke, dust, cloud shadows or other ground cover. The lighting conditions will be such that the sun is more than 30 degrees above the horizon. Aerial photography that does not meet defined specifications will be corrected at no additional fee.

#### 2.3.2 Aircraft and Crew

The new aerial photography will be captured as direct digital imagery and processed to provide the county with the final orthophoto products. The aircraft will be operated and maintained in accordance with the regulations of the Federal Aviation Administration and Civil Aeronautics Board.

## 2.3.3 Airborne Global Positioning System (AGPS)

The aircraft will be equipped with an L1/L2 dual frequency GPS antenna, AGPS receiver, IMU and flight management system.

#### 2.3.4 Aerial Camera

A large format, direct digital, precision mapping camera system, or equivalent, will be used for this project and will be equipped with low distortion, high-resolution lenses and forward motion compensation (FMC) designed for vertical aerial photography.

## 2.3.5 Flight Plan

Digital Capture aerial photography will be secured at an altitude which will support generation of countywide 1 Foot (12") ground pixel resolution orthophotography. The raw imagery will be collected as true color (RGB) digital photography. Flight plans for the photography will be digitally prepared for importation into the computer controlled navigation system onboard the aircraft. For each flight line,



photographic coverage will extend approximately two exposures beyond the defined coverage area at both ends of the flight line.

Photography will be obtained such that consecutive photos in each flight line shall have an average overlap of 60 percent to ensure stereoscopic coverage and exposure selectivity for final digital orthophoto processing. Photography will be obtained such that adjacent flight lines shall have an average sidelap of 30 percent. Tip, tilt and crab of the camera at the instant of exposure will not exceed three degrees.

All aerial imagery acquired will be post-processed immediately following completion of the photographic mission. The imagery will be visually inspected immediately thereafter to ensure the resultant photography adheres to all specifications identified above. Any rejected images or flight lines will be rescheduled for acquisition on the next photographically suitable day.

## 2.4 Control Plan

In addition to the Airborne Global Positioning System (AGPS) válues collected for each photographic image, Sidwell will use a combination of targeted points and photo-identifiable survey points will be used as part of the project control.

The project will reference the Illinois State Plane Coordinate System, East Zone, NAD 83. The vertical will reference NAVD 88. All values will be expressed in US Survey Feet. A report will be provided detailing the project control.

## 2.5 Digital Analytical Aerial Triangulation

Digital analytical aerial triangulation will be performed using ImageStation Match-AT software for point marking, mensuration, and simultaneous block adjustment. Tie points will be used to join adjacent photographs in the same flight line and adjacent flight lines. The photo image tie points will be measured automatically in the digital environment and processed using software. The data will be organized for adjustment processing in strips, sub-blocks, and then blocks. Upon completion of aerial triangulation, a report will be prepared summarizing the process and results.

## 2.6 Digital Orthophotography

Digital orthophotos will be produced for the entire county at 1 Foot (12") ground pixel resolution from the new digital aerial photography.

#### 2.6.1 DEM Surface Data

Sidwell will use the existing surface data and update, only as needed, so that the digital orthophotography will meet or exceed the horizontal accuracies. For areas requiring updates, the points will be measured by technicians on digital workstations using ImageStation Stereo Display and ImageStation Feature Collection software. Data will be



collected with a density sufficient to meet the accuracy of digital orthophoto production and in accordance with the best standards of professional mapping practice.

#### 2.6.2 Image Rectification

The digital orthophoto process is one that corrects the image for horizontal displacement due to relief and camera tilt. Digital differential rectification will be performed using OrthoMaster by INPHO. The raw images will be loaded and individually reviewed. Interior orientation will be performed using data from the camera calibration report.

#### 2.6.3 Image Radiometry

The specific range of colors selected for the digital orthophotos will display the most pleasing photo image. Special attention will be paid to the light and dark areas to ensure that valuable image detail is not lost in shadows or areas of high reflection. Imagery will have consistent tone and contrast within each tile and across tiles.

#### 2.6.4 Final Imagery

The imagery will be delivered as countywide 1 Foot (12") ground pixel resolution digital orthophoto imagery in the county's tile scheme and naming convention. Digital orthophoto images will be delivered uncompressed in TIFF file format with TFW world files. Imagery will compressed and delivered as an ECW file covering the entire county. Image tiles will be transferred to an external hard drive for delivery to the county.

#### 2.6.5 Quality Control

Project accuracy will be checked as each task is completed to assure that the end result will meet or exceed the project Accuracy Standards.

## 2.6.6 2015 Orthophotography Schedule

The orthophoto production will be completed no later than six months following completion of the aerial photography.

## 2.8 Orthophoto Deliverables

Sidwell will deliver the following items to Franklin County:

- Countywide Digital Orthophoto Imagery at 1 Foot (12") Ground Pixel Resolution in TIF/TFW Format
- Compressed Countywide Color Image in ECW format
- Ground Control and Analytical Aerial Triangulation Report
- FGDC Meta Data



## 3. Project Fee

Our fee for the work and services as outlined above will be as follows:

## 3.1 Base Project

Professional Orthophoto Services	FEE
<ul> <li>2015 Digital Orthophotography</li> <li>New 2015 natural color digital aerial image acquisition</li> <li>1 foot resolution digital orthophotography</li> </ul>	\$ 30,900.00
TOTAL	\$ 30,900.00

## 4. Additional Provisions

#### 4.1 Commencement of Work

IT IS AGREED by and between the parties that Sidwell agrees to commence the work under this Contract Agreement upon its execution by the County and approval of the funding. Sidwell will continue diligently thereafter until all work, services and materials as covered under this contract are completed.

#### 4.2 Penalty

IT IS FURTHER AGREED by and between the parties that should the delivery of the orthophotography exceed six (6) months from the completion of the capture of the aerial photography, the County may deduct \$250 from the contract balance due, for each business day the orthophotography is late. This penalty applies only to Base Project and does not include any selected option.

#### 4.3 Compensation

IT IS FURTHER AGREED by and between the parties that the County pay Sidwell a total fee of thirty thousand, nine hundred, and no/100 dollars (\$30,900.00) as compensation for the work, services and materials as described and provided for under this Contract Agreement.

#### 4.4 Invoicing Schedule

IT IS FURTHER AGREED by and between the parties that Sidwell will submit monthly invoices for the percentage of work completed.

#### 4.5 Payments

IT IS FURTHER AGREED by and between the parties that the County will pay Sidwell for the full amount of a submitted invoice within thirty (30) days of receipt of invoice.



## 5. Authorization

### THE SIDWELL COMPANY

NEAL CARPENTER personally appeared and signed before me as an officer and agent of said corporation this

4 day of January 2015

Signature of Notary

GARY A LOBDELL OFFICIAL MY COMMISSION EXPIRES 05/02/2017

#### FRANKLIN COUNTY

By Kandall Cocker

Chairman - Franklin County Board

Attest

FRANKLIN County Clerk

# RESOLUTION No. 2015-08

#### RESOLUTION IN THE AWARDING OF CONTRACT

WHEREAS, Franklin County did on January 27, 2015, receive bids on Township Bridge Sections and,

**WHEREAS**, the bid of the following Company was the lowest bid received for section# 11-03127-00-BR.

THEREFORE BE IT RESOLVED, by the Members of the Franklin County Board that said County Board awards the contracts as follows:

<b>SECTION</b>	LOW BIDDER	<u>AMOUNT</u>
TR 164B Eakin Grove Road	Dees, Inc.	
Section 11-03127-00-BR	3025 Winery Road	\$101,436.00
Browning Township	West Frankfort, IL	

STATE OF ILLINOIS )

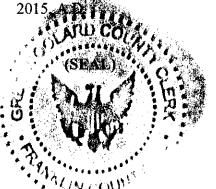
) SS.

#### FRANKLIN COUNTY)

I, <u>Greg Woolard</u>, County Clerk in and for said County, in the State aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Members of the Franklin County Board at its meeting held at Benton, Illinois on February 17, 2015.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Benton, Illinois, in said County this 17th day of February,

Huy Hoolul



# RESOLUTION No. 2015-07

#### RESOLUTION IN THE AWARDING OF CONTRACT

WHEREAS, Franklin County did on January 27, 2015, receive bids on Township Bridge Section and,

**WHEREAS**, the bid of the following Company was the lowest bid received for section# 11-07131-00-BR.

THEREFORE BE IT RESOLVED, by the Members of the Franklin County Board that said County Board awards the contracts as follows:

<b>SECTION</b>	LOW BIDDER	<u>AMOUNT</u>
TR 274 McDowell Road	Dees, Inc.	
Section 11-07131-00-BR	3025 Winery Road	\$99,626.00
Browning Township	West Frankfort, IL	

#### STATE OF ILLINOIS )

) SS.

#### FRANKLIN COUNTY)

I, <u>Greg Woolard</u>, County Clerk in and for said County, in the State aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Members of the Franklin County Board at its meeting held at Benton, Illinois on February 17, 2015.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Benton, Illinois, in said County this 17th day of February, 2015, AaD.

MKW Cy

AL) ER

RANKLIX COUNTY CLERK

# RESOLUTION No. 2015-06

#### RESOLUTION IN THE AWARDING OF CONTRACT

WHEREAS, Franklin County did on January 27, 2015, receive bids on Township Bridge Section and,

**WHEREAS**, the bid of the following Company was the lowest bid received for section# 14-03128-00-BR.

THEREFORE BE IT RESOLVED, by the Members of the Franklin County Board that said County Board awards the contracts as follows:

<u>SECTION</u>	LOW BIDDER	<u>AMOUNT</u>
TR 164 South Forest Church Rd	Dees, Inc.	
Section 14-03128-00-BR	3025 Winery Road	\$122,300.00
Browning Township	West Frankfort, IL	

## STATE OF ILLINOIS )

) SS.

#### FRANKLIN COUNTY)

I, <u>Greg Woolard</u>, County Clerk in and for said County, in the State aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Members of the Franklin County Board at its meeting held at Benton, Illinois on February 17, 2015.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Benton, Illinois, in said County this 17th day of February, 2015, A.D.

FRANKLIN COUNTY CLERK

Morth

South



201 Bailey Lane • Benton, IL 62812 618-439-3161 • franklinhospital.net

February 9. 2015

Bryan McGill Foodservice Director Franklin Hospital

Randall Crocker Chairman Franklin County Board

Mr. Crocker,

Please allow me to give an updated report to you concerning the Franklin County Senior Services Meal Program currently being conducted at Franklin Hospital.

Since its inception in October 2013, the meal program has served 9600 meals, currently averaging around 538 meals per month. We can provide these meal numbers, broken down into monthly meal counts, in a spreadsheet if you wish.

We run a four week rotational cycle menu with many diverse entrée options that have a traditional popularity. These menu offerings seem to be well received by most patrons and we are pleased to help the seniors of Franklin County.

We are currently charging \$ 3.00 per meal. Most patrons choose to dine in, but there are options available for takeout meals as well.

The service times are Monday through Friday with the hours set at 11:00 am to 1:00 pm.

We are also appreciative of the support of the County Board helping with the expenses of such a service. Together we have helped many people who might have otherwise done without.

Please feel free to come to Franklin Hospital's cafeteria during these hours of service and see the program in operation. If I can be of any further assistance, please feel free to contact me at 618-439-3161 x326.

Thank You,

Bryan McGill

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#### Illinois Sheriffs' Association



RECEIVED

JAN 3-0 2015 401 E. Washington, Ste. 1000, Springfield, Illinois 62701 Phone:217-753-2372 Fax: 217-753-2405

FRANKLIN COUNTY BC///C

TO:

All Illinois Sheriffs

SUBJECT: 2015 Winter Training Conference

The Illinois Sheriffs' Association 2015 Winter Training Conference will be held March 29-31, 2015 at the Peoria Marriott Pere Marquette, 501 Main Street, Peoria, Illinois. This conference will feature several guest speakers including training by Bobby Smith, Vision of Courage, Ret. Sheriff Paul Kaupas on the Drew Peterson Investigation, and Sheriff Steve Nichols on the Beason Murders, which are approved by the State of Illinois for mandated training hours.

#### Registration will begin at 1:00 p.m. on Saturday, March 28th!

\*\*\*Please call the hotel direct at 800-228-9290 or 309-637-6500 BEFORE March 6th make room reservations. Please indicate that you are with the Illinois Sheriffs' Association so that you are assured the conference rate. The room rate is \$70.00 + tax per night Standard Room.\*\*\* Conference registration fees are \$300 which includes all scheduled meals and activities.

Cancellation policy: ISA will make refunds of registration fees for cancellations received in writing on or before March 6th, 2015. NO REFUNDS WILL BE MADE FOR CANCELLATIONS AFTER MARCH 6TH, 2015, as the number of meals to be served is guaranteed by that date. Substitutions of registrants are permitted, but must be received in writing.

Spouse registration will be \$75 and the cost for children will be: 12 and under - free, 13 and over - meal costs. Guests of a Sheriff may purchase meal tickets at the registration table for the meals they plan to attend <u>but must pre-register</u>.

Included in this packet you will find a preliminary agenda and registration information for the conference. Registration forms should be sent directly to Teri at the ISA office. Once we receive your registration we will send out **confirmation via Email** and any additional information needed.

If you have any questions, please call Teri Schroeder at the ISA office (217)753-2372 or E-mail TeriS@ilsheriff.org

Please make your hotel reservations before MARCH 6TH!!

HOTEL: 800-228-9290 OR 309-637-6500

Thank you and we look forward to seeing you in Peoria!

## Illinois Sheriffs' Association

## 2015 Winter Training Conference March 29-31, 2015

HOTEL RESERVATIONS: 800-228-9290 or 309-637-6500 Peoria Marriott Pere Marquette, 501 Main Street, Peoria, Illinois

Registration Fees include all meals provided by the Association during the conference.
\$300.00 - Sheriffs
\$75.00 - Spouse Eat Free - Children (12 & Under)
Cost of Meals - Children (13 & Over)
Individual meal tickets may be purchased at the ISA registration desk.
Name: DONKO R, JONES County: FRANKLIN
Email: NJONES @ SHERIFF FRANKLIN COUNTY, COM
Spouse/Guest Name: (if attending)
Spouse Ouest Ivame: (y unenaing)
Children Name/Age: (if attending)
Please PRE-REGISTER FOR: SUNDAY PRAYER BREAKFAST,
NCAA BASKETBALL DINNER, MONDAY BANQUET & TUESDAY CLOSING LUNCHEON
(Please state how many attending)
SUNDAY PRAYER BREAKFAST #YES XNO
NCAA BASKETBALL DINNER # X YES NO
MONDAY BANQUET # YES NO
TUESDAY CLOSING LUNCHEON # X YES NO
TOTAL ENCLOSED \$
(Please include Prayer Breakfast if attending)
Check #Paying Day Of:
9 Visa 9 Master Card) 9 Discover - Credit Card # 5424230803000728  Exp. Date 05-16 Name on Card: 1014640 R, Tone 5
Exp. Date 05-16 Name on Card: NONALD R. JONES

PLEASE RETURN THIS FORM BY MARCH 6TH!!!

ILLINOIS SHERIFFS' ASSOCIATION

401 E. Washington, Ste. 1000, SPRINGFIELD, IL. 62701

FAX: 217-753-2405 or E-mail Teri@ilsheriff.org