GIBBS LAND SUBD

PART OF THE R. GIBBS & GIBBS EXCAVATIN

PART OF THE NW 1/4 - NE 1/4 OF SECTION

R 3 E OF THE 3RD P.M., FRANKLIN COUNT

MAIN SOURCE OF REFERENCE: DOC NO. 95-6514, 99-10

2018-5216

SURVEYOR'S NOTES & REFERENCES

- 1) PURPOSE OF SURVEY TO CREATE THE PROPOSED "GIBBS LAND SUBDIVISION" AS SHOWN HEREIN.
- 2) THIS SURVEYOR WAS NOT PROVIDED WITH A TITLE COMMITMENT AT THE TIME OF SURVEY.
- 3) REFERENCE IS MADE TO A PLAT OF SURVEY BY ABERNATHY, IPLS# 3536, FOR FARRELL, DATED 2/10/2004 (SHAW.
- 4) REFERENCE IS MADE TO MONUMENT RECORD BY BRIGHT, IPLS# 3157, RECORDED IN DOCUMENT NO. 2005-2406,
- 5) REFERENCE IS MADE TO MONUMENT RECORD BY ABERNATHY, IPLS# 3536, RECORDED IN DOCUMENT NO. 2016-1
- 6) REFERENCE IS MADE TO A PLAT OF SURVEY BY HARDY. IPLS# 3881, FOR GREG KIMMEL, DATED 11/06/2017.
- 7) IRON RODS SET PER S.P.S. SURVEY ARE 24" LONG, 1/2" DIAMETER REBAR WITH A SURVEY KAP UNLESS OTHERW

LINE TABLE				
LINE	BEARING	DISTANCE		
L1	S00° 47' 08"W	100.62'		
L2	S03° 21' 51"W	44.60'		
L3	S24° 57' 21"W	43.97'		
L4	S43° 50' 13"W	58.66'		
L5	S53° 43' 56"W	84.05'		
L6	S60° 20' 27"W	102.48'		
L7	S63° 17' 51"W	118.56'		
L8	S64° 31' 38"W	133.59'		

Page _/_ of _/S PROPOSED 16' ACCE
UTILITY EASEMENT
PART OF THE GIBBS PROPE

BDIVISION

AVATING PROPERTY

SECTION 34, T 6 S, COUNTY, ILLINOIS.

5-6514, 99-1072 TATE OF ILLINOIS

County of Franklin

Document No. 2018-5216

Filed for record

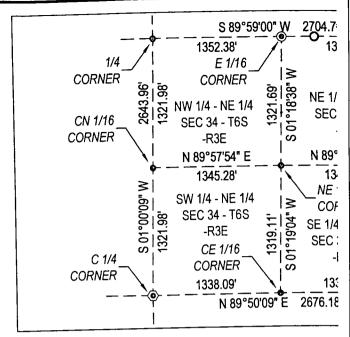
DEC 19 2018

I HEREIN.

\TED 2/10/2004 (SHAWNEE JOB #2003-351).
'MENT NO. 2005-2406, DATED 04/27/2005.
'OCUMENT NO. 2016-1005, DATED 02/17/2006.

TED 11/06/2017.

KAP UNLESS OTHERWISE NOTED.



SECTION DET.

NE 1/4 SEC :

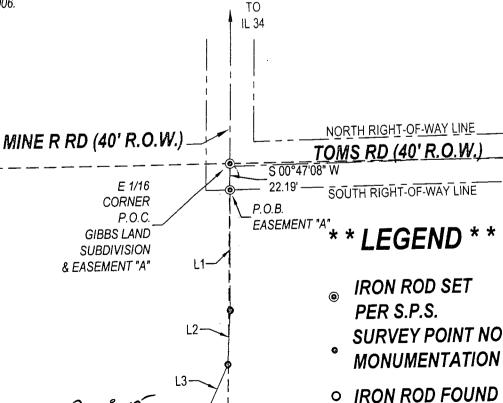
SCALE: 1"=100

ROOF BOLT FOUND

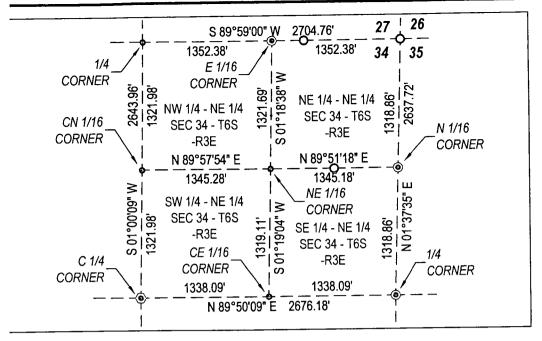
P.O.B. POINT OF BEGINNING

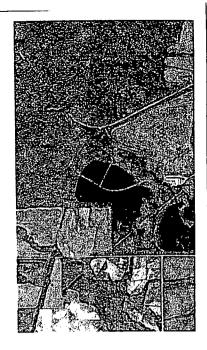
SITE DATA

TOTAL SITE AREA - 5.001 ACRES TOTAL AREA IN LOTS - 5.001 ACRES PROPOSED NUMBER OF PARCELS - 1



EASEMENT "A"
E GIBBS PROPERTY





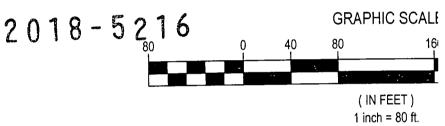
SECTION DETAIL NE 1/4 SEC 34

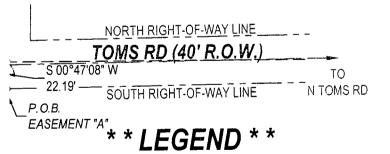
SCALE: 1"=1000"

E DATA

AREA - 5.001 ACRES IN LOTS - 5.001 ACRES NUMBER OF PARCELS - 1

TO **IL 34**





- **IRON ROD SET** PER S.P.S. SURVEY POINT NO MONUMENTATION
- IRON ROD FOUND
- ROOF BOLT FOUND

P.O.B. POINT OF BEGINNING

IT OF COMMENCEMENT

DESCRIPTION OF SURVEY- PROPC EASEMENT "A"

0.595 ACRES - TO SERVE GIBBS LAND SUBDIVISION

AN EASEMENT OF INGRESS AND EGRESS BEING A PART OF TH QUARTER AND THE NORTHEAST QUARTER OF THE NORTHEAST QUA EAST, OF THE THIRD PRINCIPAL MERIDIAN SAID EASEMENT BEING MC

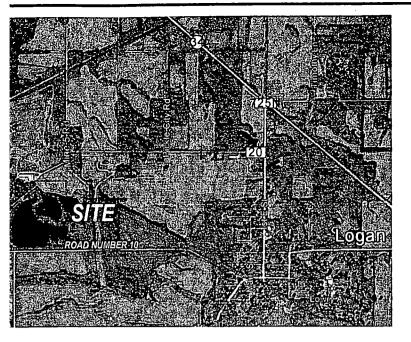
COMMENCING AT AN IRON ROD SET AT THE NORTHEAST COR. NORTHEAST QUARTER OF SAID SECTION; THENCE S 00° 47' 08" W 22. RIGHT-OF-WAY LINE OF TOMS ROAD, THIS BEING THE NORTHERN TE BEGINNING; THENCE ALONG THE CENTERLINE OF SAID EASEMENT (§ TEN (8) FEET EACH SIDE OF SAID CENTERLINE) THE FOLLOWING NINE TO A POINT; THENCE S 03° 21' 51" W 44.60 FEET TO A POINT; THENCE : S 43° 50′ 13″ W FOR 58.66 FEET TO A POINT; THENCE S 53° 43′ 56″ W 84 FEET TO A POINT; THENCE S 63° 17' 51" W 118.56 FEET TO A POINT; TH S 64° 45' 48" W 116.85 FEET TO A POINT; THENCE S 65° 37' 57" W 97.02 TO A POINT; THENCE S 47° 25' 21" W 60.12 FEET TO A POINT; THENCE S 24° 26' 47" W 59.36 FEET TO A POINT; THENCE S 18° 59' 04" E 48.47 Fi A POINT; THENCE S 36° 30' 16" E 75.92 FEET TO A POINT; THENCE S 46 S 54° 40' 15" E 178.26 FEET TO A POINT, THIS BEING THE SOUTHERN T.

SAID EASEMENT TO CONTAIN 0.595 ACRES, MORE OR LESS, PEI

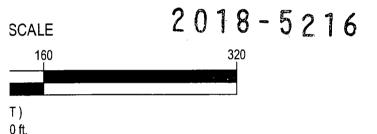
SURVEYOR NO. 3878, DATED 11/30/2018.

SAID EASEMENT BEING SUBJECT TO ALL OTHER RIGHTS-OF-WA SITUATED IN THE COUNTY OF FRANKLIN, STATE OF ILLINOIS.

3 of 15 Page



VICINITY MAP NOT TO SCALE



OPOSED 16' ACCESS & UTILITY

T OF THE NORTHWEST QUARTER OF THE NORTHEAST IT QUARTER OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 3 ING MORE PARTICULARLY DESCRIBED AS FOLLOWS: IT CORNER OF THE NORTHWEST QUARTER OF THE " W 22.19 FEET TO AN IRON ROD SET IN THE SOUTH ERN TERMINUS OF SAID EASEMENT AND THE POINT OF 1ENT (SAID EASEMENT BEING TWENTY (16) FEET IN WIDTH, IG NINETEEN (19) CALLS: THENCE S 00° 47' 08" W 100.62 FEET 'ENCE \$ 24° 57' 21" W 43.97 FEET TO A POINT; THENCE 6" W 84.05 FEET TO A POINT; THENCE S 60° 20' 27" W 102.48 INT; THENCE S 64° 31' 38" W 133.59 FEET TO A POINT: THENCE / 97.02 FEET TO A POINT: THENCE S 62° 22' 22" W 63.15 FEET 'ENCE S 35° 16' 51" W 100.45 FEET TO A POINT; THENCE 18.47 FEET TO A POINT: THENCE S 28° 41' 47" E 69.39 FEET TO CES 46° 44' 52" E 41.11 FEET TO A POINT; THENCE IERN TERMINUS OF SAID EASEMENT. SS. PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL LAND

OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL

Page 4 of 15

DESCRIPTION OF SURVEY- GIBE

5.001 ACRES - PART OF THE GIBBS EXCAVATING A

A PARCEL OF LAND BEING A PART OF THE NORTHWEST Q 3 EAST, OF THE THIRD PRINCIPAL MERIDIAN. SAID PARCEL IS F 95-6514, DATED 11/15/1995, IN THE NAME OF GIBBS EXCAVATING DOUGLAS GIBBS AND AMY DIANN GIBBS IN THE FRANKLIN COUIFOLLOWS:

COMMENCING AT AN IRON ROD SET AT THE NORTHEAST (ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION & 388.12 FEET CONTINUING ALONG THE EAST LINE OF SAID QUAR ALONG SAID EDGE OF WATER THE FOLLOWING SIX (6) CALLS: TI 81.55 FEET TO AN IRON ROD SET; THENCE N 72° 38' 31" W 118.85 SET; THENCE N 81° 14' 55" W 72.75 FEET TO AN IRON ROD SET; THE FOLLOWING SEVEN (7) CALLS: THENCE N 54° 40' 15" W 180.7 SET; THENCE N 36° 30' 16" W 74.65 FEET TO AN IRON ROD SET; T 44.60 FEET TO AN IRON ROD SET; THENCE N 24° 26' 47" E 6.44 FE BEGINNING.

SAID PARCEL TO CONTAIN 5.001 ACRES, MORE OR LESS, P. DATED 11/30/2018.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY ANI FRANKLIN, STATE OF ILLINOIS.

FRANKLIN COUNTY BOARD CHAIRMAN CL

STATE OF ILLINOIS COUNTY OF FRANKLIN

AT A REGULAR MEETING OF THE COUNTY BOARD OF FRA

Necentral, 2018, THE FOREGOING PLAT WAS PRESENTED

RANDALL CROCKER, CHAIRMAN

PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT, AS THE AUTHORIZED REPRESE PLAT ON THEIR BEHALF AND HAVE FOUND IT TO BE IN COMPLIAN OTHER APPLICABLE COUNTY REQUIREMENTS.

DATED THIS 10-M DAY OF DUM!

CINDY LOYD, FRANKLIN COUNTY PLAT OFFICER

COUNTY CLERK APPROVAL CERTIFICATE

STATE OF ILLINOIS COUNTY OF FRANKLIN

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF COUNTY AND THE TAX RECORDS THEREOF, DO HEREBY CERTIFY A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND AP HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

Am Herla

GIBBS LAND SUBDIVISION

TING AND PART OF THE GIBBS PROPERTY

2018-5216

HWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE RCEL IS PART OF THE PROPERTY DESCRIBED AND RECORDED IN DOCUMENT NUMBER AVATING AND DOCUMENT NUMBER 99-1072, DATED 02/24/1999, IN THE NAME OF ROBERT LIN COUNTY COURT HOUSE. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS

THEAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE S 01° 18' 38" W 769.43 FEET ECTION AN IRON ROD SET, THIS BEING THE POINT OF BEGINNING; THENCE S 01° 18' 38" W AID QUARTER-QUARTER SECTION AN IRON ROD SET AT THE EDGE OF WATER; THENCE CALLS: THENCE N 74° 12' 23" W 102.20 FEET TO AN IRON ROD SET; THENCE N 68° 16' 50" W W 118.85 FEET TO AN IRON ROD SET; THENCE N 80° 38' 14 W 133.53 FEET TO AN IRON ROD OD SET; THENCE S 56° 05' 19" W 35.31 FEET TO AN IRON ROD SET; THENCE ALONG NEW LINES 5" W 180.74 FEET TO AN IRON ROD SET; THENCE N 46° 44' 52" W 39.84 FEET TO AN IRON ROD DD SET; THENCE N 28° 41' 47" W 68.17 FEET TO AN IRON ROD SET; THENCE N 18° 59' 04" W 'E 6.44 FEET TO AN IRON ROD SET; THENCE S 88° 41' 22" E 795.04 FEET TO THE POINT OF

R LESS, PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL LAND SURVEYOR NO. 3878,

E-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF

1AN CERTIFICATE

ED OF FRANKLIN COUNTY, ILLINOIS HELD ON THE ___ ESENTED TO AND APPROVED BY THE COUNTY BOARD CHAIRMAN.

REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REVIEWED THIS COMPLIANCE WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL

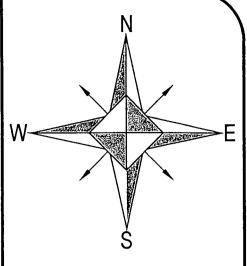
1101M/011 2018.

APPROVED

FICATE

Page <u>5</u> of 15

RDER OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEAL OF SAID BY CERTIFY THAT ON THE 19 DAY OF DOCOMBE PT AND APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY OIS.



BEARINGS ARE REFERENCED TO ILLINOIS STATE PLANE COORDINATES - EAST ZONE **NAD 83**

www.ShawneePSI.com Shawnee Professional Services Engineers, Surveyors, Acquisition, & Energy

901 NORTH DUQUOIN STREET BENTON, ILLINOIS 62812

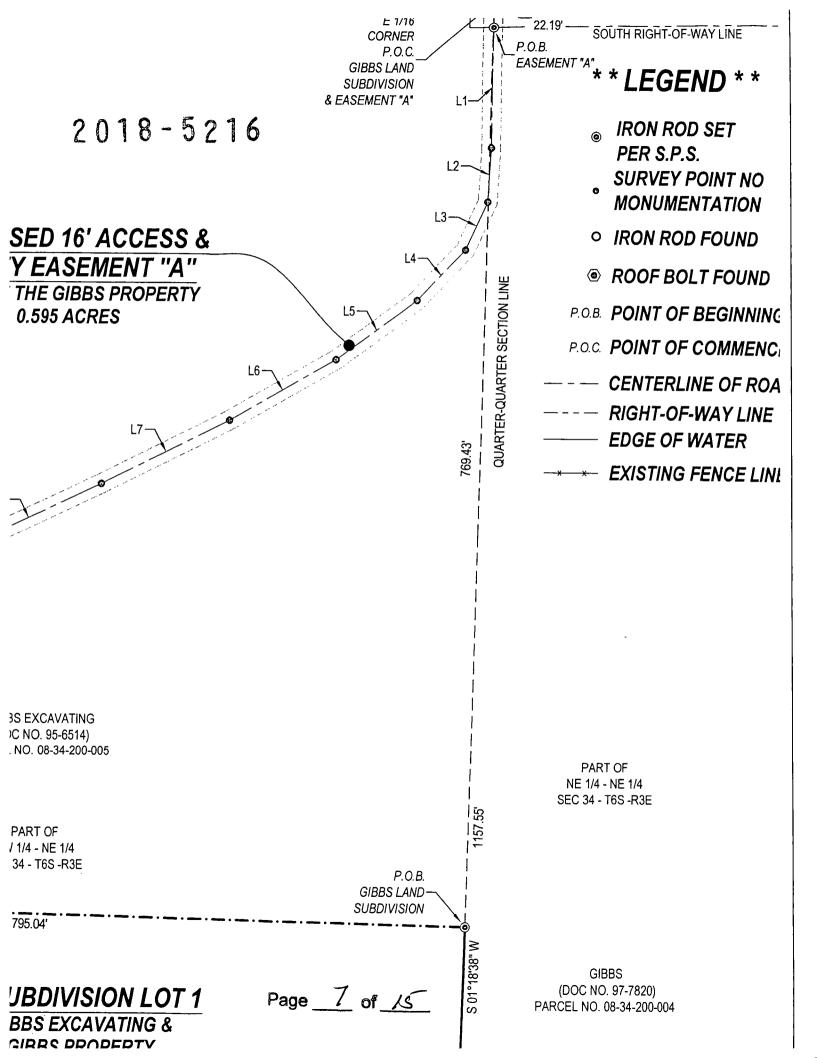
401 WASHINGTON STREET

် လ ြ



PADUCAH, KENTUCKY

	LINE TABLE				
LINE	BEARING	DISTANCE			
L1	S00° 47' 08"W	100.62'	2018-5216		
L2	S03° 21' 51"W	44.60'			
L3	S24° 57' 21"W	43.97'			
L4	S43° 50' 13"W	58.66'			
L5	S53° 43' 56"W	84.05'			
L6	S60° 20' 27"W	102.48'	PROPOSED 16' ACCES		
L7	S63° 17' 51"W	118.56'	UTILITY EASEMENT "A		
L8	S64° 31' 38"W	133.59'	PART OF THE GIBBS PROPER		
L9	S64° 45' 48"W	116.85'	0.595 ACRES		
L10	S65° 37' 57"W	97.02'			
L11	S62° 22' 22"W	63.15'			
L12	S47° 25' 21"W	60.12'			
L13	S35° 16' 51"W	100.45'	L7—		
L14	S24° 26' 47"W	59.36'			
L15	S18° 59' 04"E	48.47'	L8-7		
L16	S28° 41' 47"E	69.39'			
L17	S36° 30' 16"E	75.92'	L9—		
L18	S46° 44' 52"E	41.11'	L10 EXISTING DRIVE		
L19	S54° 40' 15"E	178.26'	L10 EXISTING D		
	L12— L12— L12— L12— L12— L12— L12— L12—				
L13-			GIBBS EXCAVATING (DOC NO. 95-6514) PARCEL NO. 08-34-200-005		
			PART OF NW 1/4 - NE 1/4 SEC 34 - T6S -R3E		
	N 24°26'47" E 5.44' N 18°59'04" W		S 88°41'22" E 795.04'		
1000 P. 14. 17. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	44.60'		GIBBS LAND SUBDIVISION LOT PART OF THE GIBBS EXCAVATING &		



N TOMS RD

* * LEGEND * *

- IRON ROD SET
 PER S.P.S.
- SURVEY POINT NO MONUMENTATION
- IRON ROD FOUND
- PROOF BOLT FOUND
- **.B. POINT OF BEGINNING**
- c. POINT OF COMMENCEMENT
- CENTERLINE OF ROAD/ DRIVE
- RIGHT-OF-WAY LINE
- EDGE OF WATER
- EXISTING FENCE LINE

2018-5216

'ART OF 1/4 - NE 1/4 34 - T6S -R3E EAST, OF THE THIRD PRINCIPAL MERIDIAN SAID EASEMENT BEING MORE PARTICULARI COMMENCING AT AN IRON ROD SET AT THE NORTHEAST CORNER OF THE NOR NORTHEAST QUARTER OF SAID SECTION: THENCE S 00° 47' 08" W 22.19 FEET TO AN IR-RIGHT-OF-WAY LINE OF TOMS ROAD. THIS BEING THE NORTHERN TERMINUS OF SAID I BEGINNING: THENCE ALONG THE CENTERLINE OF SAID EASEMENT (SAID EASEMENT B TEN (8) FEET EACH SIDE OF SAID CENTERLINE) THE FOLLOWING NINETEEN (19) CALLS: TO A POINT; THENCE S 03° 21' 51" W 44.60 FEET TO A POINT; THENCE S 24° 57' 21" W 43. S 43° 50' 13" W FOR 58.66 FEET TO A POINT; THENCE S 53° 43' 56" W 84.05 FEET TO A PC FEET TO A POINT: THENCE S 63° 17' 51" W 118.56 FEET TO A POINT: THENCE S 64° 31' 34 S 64° 45' 48" W 116.85 FEET TO A POINT; THENCE S 65° 37' 57" W 97.02 FEET TO A POINT. TO A POINT; THENCE S 47° 25' 21" W 60.12 FEET TO A POINT; THENCE S 35° 16' 51" W 101 S 24° 26' 47" W 59.36 FEET TO A POINT: THENCE S 18° 59' 04" E 48.47 FEET TO A POINT: 1 A POINT; THENCE S 36° 30' 16" E 75.92 FEET TO A POINT; THENCE S 46° 44' 52" E 41.11 F. S 54° 40' 15" E 178.26 FEET TO A POINT. THIS BEING THE SOUTHERN TERMINUS OF SAIL. SAID EASEMENT TO CONTAIN 0.595 ACRES, MORE OR LESS, PER SURVEY BY AAR SURVEYOR NO. 3878, DATED 11/30/2018.

SAID EASEMENT BEING SUBJECT TO ALL OTHER RIGHTS-OF-WAY AND EASEMENT SITUATED IN THE COUNTY OF FRANKLIN, STATE OF ILLINOIS.

CERTIFICATE OF OWNERSHIP

STATE OF ILLINOIS COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT I, ROBERT DOUGLAS GIBBS REPRESENTING GIBBS E) AND AMY DIANN GIBBS., ARE THE OWNERS OF THE LAND DESCRIBED HEREIN, AND AS & SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON SAID PLAT, FOR THE I AS ALLOWED AND PROVIDED BY STATUTE, THE SUBDIVISION IS TO BE HEREINAFTER KI

BY.

ROBERT DOUGLAS GIBBS 6940 MINE 5 ROAD

BENTON, IL 62812

BY:

AMY DIANN GIBBS 6940 MINE 5 ROAD BENTON, IL 62812

NOTARY CERTIFICATE

STATE OF ILLINOIS COUNTY OF FRANKLIN

I, HEATHER MCDWAO, A NOTARY PUBLIC IN AND FOR THE SAID COUNDO HEREBY CERTIFY THAT ROBERT DOUGLAS GIBBS IS PERSONALLY KNOWN TO ME T SUBSCRIBED ON THE FOREGOING PLAT, APPEARED BEFORE ME ON THIS DATE, IN PERSONAL AND SEALED THE SAID PLAT AS HIS FREE AND VOLUNTARY ACT FOR THE USES

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS LOT DAY OF DECEMBER:

Heathering McDuxuu

NOTARY PUBLIC

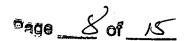
MY COMMISSION EXPIRES

7/31/20

SCHOOL DISTRICT CERTIFICATION

OFFICIAL HEATHER D. I NOTARY PUBLIC, ST My Commission Expi

GIBBS NO. 97-7820) NO. 08-34-200-004



"W 22.19 FEET TO AN IRON ROD SET IN THE SOUTH
RN TERMINUS OF SAID EASEMENT AND THE POINT OF
ENT (SAID EASEMENT BEING TWENTY (16) FEET IN WIDTH,
G NINETEEN (19) CALLS: THENCE S 00° 47' 08" W 100.62 FEET
ENCE S 24° 57' 21" W 43.97 FEET TO A POINT; THENCE
3" W 84.05 FEET TO A POINT; THENCE S 60° 20' 27" W 102.48
NT; THENCE S 64° 31' 38" W 133.59 FEET TO A POINT; THENCE
'97.02 FEET TO A POINT; THENCE S 62° 22' 22" W 63.15 FEET
ENCE S 35° 16' 51" W 100.45 FEET TO A POINT; THENCE
8.47 FEET TO A POINT; THENCE S 28° 41' 47" E 69.39 FEET TO
E S 46° 44' 52" E 41.11 FEET TO A POINT; THENCE
ERN TERMINUS OF SAID EASEMENT.
IS, PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL LAND

OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL

2018-5216

EPRESENTING GIBBS EXCAVATING, AND ROBERT DOUGLAS GIBBS RIBED HEREIN, AND AS SUCH HAVE CAUSED THE SAME TO BE ON SAID PLAT, FOR THE USES AND PURPOSES THEREIN SET FORTH TO BE HEREINAFTER KNOWN AS "GIBBS LAND SUBDIVISION LOT 1".

ANN GIBBS NE 5 ROAD N, IL 62812

ND FOR THE SAID COUNTY OF FRANKLIN, THE STATE OF ILLINOIS, NALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS 5 ON THIS DATE, IN PERSON AND ACKNOWLEDGED THAT HE ARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

DAY OF December, 2018.

OTARY PUBLIC

OFFICIAL SEAL
HEATHER D. MCILWAIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jul 31, 2020

DATED THIS \\\\ DAY OF LIVE TY COUNTY CLERK APPROVAL CERTIFICATE STATE OF ILLINOIS **COUNTY OF FRANKLIN** I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF F COUNTY AND THE TAX RECORDS THEREOF, DO HEREBY CERTIFY A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND API HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS. ARD FRANKLIN COUNTY CLERK AND RECORDER HEALTH DEPARTMENT CERTIFICATE STATE OF ILLINOIS **COUNTY OF FRANKLIN** THIS IS TO CERTIFY THAT THE PLAT FOR THE TRACT OF L BY THE FRANKLIN-WILLIAMSON BI-COUNTY HEALTH ADMINISTRAT SEPTIC SYSTEMS. A CENTRAL SEWAGE TREATMENT PACKAGE WI DATED THIS TONY MCENTIRE, BI-COUNTY HEALTH ADMINISTRATOR PROFESSIONAL ENGINEERS DRAINAGE (

STATE OF ILLINOIS COUNTY OF FRANKLIN

I, ROBERT DOUGLAS GIBBS, THE OWNER OF THE LAND DE: NO. 062-067174, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KN(NOT CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS I WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUB DIVIDER HAS FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PR. ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUE

DATED THIS 30TH DAY OF NOVEMBER, 2018.

BILLY J. ABERNATHY - PROFESSIONAL ENGINEER NO. 062-067174

Albert Douglas GIBBS

AMY DIANN G

Page 9 of 15

2018-5216

ORDER

ACT OF LAND DESCRIBED THE FOREGOING CERTIFICATES HAS BEEN REVIEWED INISTRATOR AND HAS BEEN FOUND ADEQUATE FOR THE USE OF INDIVIDUAL CKAGE WILL NOT BE REQUIRED.

, 2018.

ATOR

VAGE CERTIFICATE

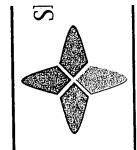
IE LAND DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL CH A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCHISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE DIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED LEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE OF THE SUBDIVISION.

067174

MANNOTAL STORES



Page 10 of 15

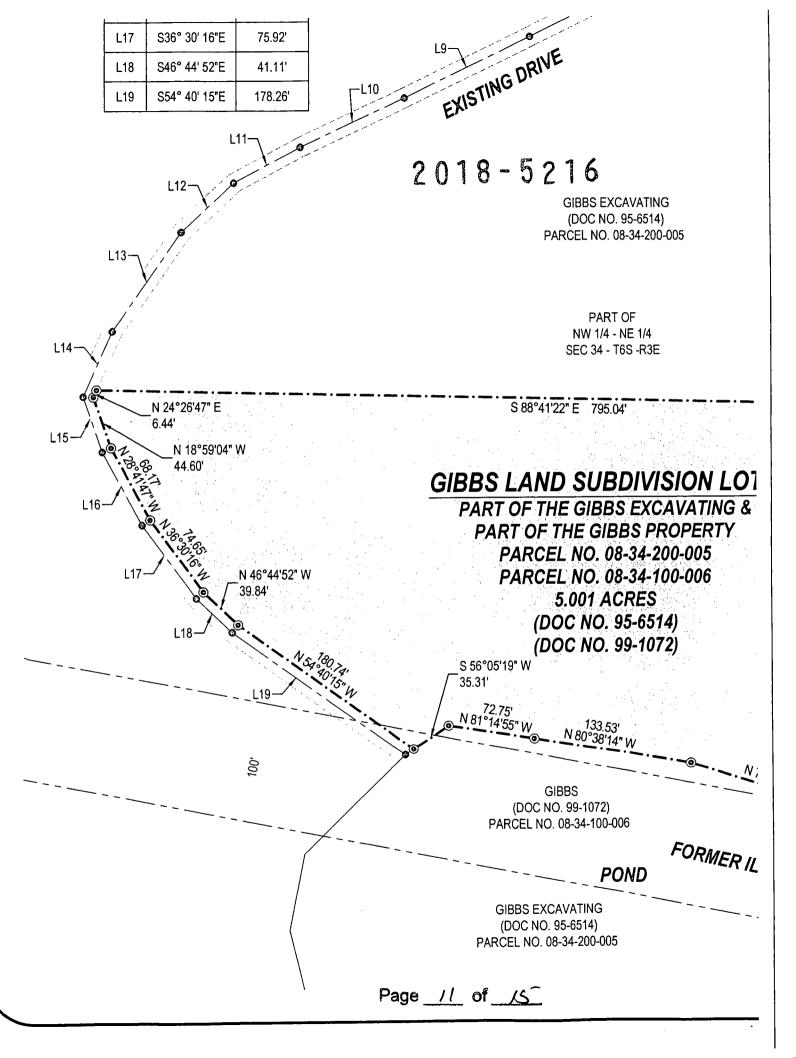


401 WASHINGTO
P.O. BOX
PADUCAH, KENTL

SUBDIVISION
PART OF THE GIBBS & GIBBS EXCAVATING PROPERTY
PART OF THE NW 1/4 - NE 1/4 OF SECTION 34, T 6 S,
R 3 E OF THE 3RD P.M., FRANKLIN COUNTY, ILLINOIS.

S.\2018\FRANKLIN\2018-399 JAKE GIBBS\DELIVERABLES\DWG\2018-399.DWG

_	<u>O</u> .55
Revi	sions
# Date	Note
	·
Drafted by:	L. OVERTON
Project Manager:	A. DAUBY
Date:	11/30/2018
Reviewed by:	AMD
Scale:	1"=80'
lob Number:	2018-399



2018-5216

/ATING -6514) 14-200-005

PART OF NE 1/4 - NE 1/4 SEC 34 - T6S -R3E

1/4 -R3E

P.O.B. GIBBS LAND-SUBDIVISION

IVISION LOT 1

EXCAVATING & 3 PROPERTY

4-200-005

4-100-006

ES

6514)

1072)

)

GIBBS (DOC NO. 97-7820) PARCEL NO. 08-34-200-004

FORMER ILLINOIS CENTRAL RAILROAD

KIMMEL (DOC NO. 2014-1182) PARCEL NO. 08-34-200-007

Page 12 of 15

,99

BY:

African Vacques Subsection 100 Mine 5 ROAD
BENTON, IL 62812

Y: (WYY CAM JOHN)
AMY DIANN GIBBS
6940 MINE 5 ROAD
BENTON, IL 62812

NOTARY CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

2018-5216

I, HEATHER MCDWAO, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF FRANKLIN, I DO HEREBY CERTIFY THAT ROBERT DOUGLAS GIBBS IS PERSONALLY KNOWN TO ME TO BE THE SAME PE SUBSCRIBED ON THE FOREGOING PLAT, APPEARED BEFORE ME ON THIS DATE, IN PERSON AND ACKNOWL SIGNED AND SEALED THE SAID PLAT AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THE

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS LOT DAY OF DECEMBEY, 2018.

Heathers McDwalu

NOTARY PUBLIC

MY COMMISSION EXPIRES

7/31/20

SCHOOL DISTRICT CERTIFICATION

OFFICIAL SEAL
HEATHER D. MCILWAIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jul 31, 2020

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, ROBERT DOUGLAS GIBBS AND AMY DIANN GIBBS, HEREBY CERTIFY THAT THE REAL PROPERTY LEGAL DESCRIPTION HEREIN, LIES WITHIN BENTON SCHOOL DISTRICT 47, BENTON CONSOLIDATED HIGH SI AND THE REND LAKE COLLEGE DISTRICT.

ROBERT DOUGLAS GIBBS

MUAURAMIST DIANN GIBBS

COUNTY CLERK TAX CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, DO HEREBY DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES OR SPECIAL ASSESSMENTS, NO UNPAID FORF REDEEMABLE, TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FURTHER CERTIFY THAT I I STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT BENTON, ILLINOIS,

THIS DAY OF DOCOMBO, 2018

GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

Page 13 of 15

MINE 5 ROAD

TON. IL 62812

2018-5216

IN AND FOR THE SAID COUNTY OF FRANKLIN. THE STATE OF ILLINOIS. SONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS EME ON THIS DATE, IN PERSON AND ACKNOWLEDGED THAT HE INTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

DAY OF <u>December</u>, 2018.

_NOTARY PUBLIC

OFFICIAL SEAL HEATHER D. MCILWAIN NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires Jul 31, 2020

HEREBY CERTIFY THAT THE REAL PROPERTY AS DESCRIBED BY THE DISTRICT 47, BENTON CONSOLIDATED HIGH SCHOOL DISTRICT 103,

OF FRANKLIN COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO OR SPECIAL ASSESSMENTS, NO UNPAID FORFEITED TAXES AND NO DED IN THE PLAT. I FURTHER CERTIFY THAT I HAVE REVIEWED ALL

IT BENTON, ILLINOIS,

Page 14 of 15

DAY OF 1)-0 DATED THIS TONY MOENTIRE, BI-COUNTY HEALTH ADMINISTRATOR

PROFESSIONAL ENGINEERS DRAINAGE

STATE OF ILLINOIS COUNTY OF FRANKLIN

I, ROBERT DOUGLAS GIBBS, THE OWNER OF THE LANI NO. 062-067174, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR NOT CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MA WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION I WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUB DIVIDER FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE

DATED THIS 30TH DAY OF NOVEMBER, 2018.

PROFESSIONAL ENGINEER NO. 062-067174

SURVEYORS CERTIFICATE

STATE OF ILLINOIS **COUNTY OF FRANKLIN**

I, AARON M. DAUBY, ILLINOIS PROFESSIONAL LAND SUI GIBBS, I HAVE SURVEYED A PART OF THE NORTHWEST QUAR RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SUBD LEURTHER CERTIFY THAT THIS PLAT IS NOT LOCATED CITY OR VILLAGE THAT HAS ADOPTED A CITY PLAN.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISI COUNTY OF FRANKLIN BY THE FEDERAL EMERGENCY MANAG SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY / I FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAN BENTON, ILLINOIS, THIS 30TH DAY OF NOVEMBER, 2018.

AARON M. DAUBY, ILLINOIS PROFESSIONAL LAND SURVEYOR

LICENSE EXPIRES: 11/30/2020 FIELDWORK COMPLETED: 11/30/2018 FIRM REGISTRATION NO. 184-002344

ER

E CERTIFICATE

2018-5216

) DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL ANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED 3 PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE SUBDIVISION.



RVEYOR NO. 3878, DO HEREBY CERTIFY THAT AT THE REQUEST OF JAKE TER OF THE NORTHEAST QUARTER OF SECTION 34, IN TOWNSHIP 6 SOUTH IVIDED INTO LOTS TO BE KNOWN AS "GIBBS LAND SUBDIVISION". WITHIN ONE AND ONE-HALF MILES OF THE CORPORATE LIMITS OF ANY THE

ON IS LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE EMENT AGENCY AND NONE OF THE LOTS PLATTED HEREON ARE WITHIN A REA OF 640 ACRES OR MORE.

AND BELIEF THIS IS A TRUE AND CORRECT SURVEY AS PLATTED HEREON. D AND AFFIXED MY ILLINOIS PROFESSIONAL LAND SURVEYORS SEAL AT

		.1	MINIMAN DA	111,
NO. 3878		N. C.	035003878 PROFESSIONAL	NAME OF THE PERSON OF THE PERS
		*	LAND SURVEYOR	*
	Page _15 of _15	THE PARTY OF THE P	STATE OF ILLINOIS	, IIIIII
			William Committees.	

S:\2018\FRANKLIN\2018-399

Revisions

# Date	Note
Drafted by:	L. OVERTON
Drafted by: Project Manager:	A. DAUBY
Date:	11/30/2018
Reviewed by:	AMD
I Scale:	1"=80'
Job Number:	2018-399
Sheet:	1 OF 1
Drawii	ng Status
☐ Prelimin	ary Drawing
■ Final	Drawing

JAKE GIBBS

Requested By:

This Professional Service Conforms To The Current Illinois Minimum Standards of Practice Applicable To Boundary Surveys