| JUL 17 2020  JUL 17 2020  FRANKLIN COUNTY CLERK |   | Vendor # <u>-</u>     | 548_  | Check#                   | 236<br>140     | Date Paid         | 7-17-20                |               | 3990                 |  |
|---|---|-----------------------|---|--------------------------|----------------|-------------------|------------------------|---------------|----------------------|--|
|   |   | Name _                | lame US Bank  |                          |                |                   | 3991                   |               |                      |  |
|   |   | Address _             | Please return check to Gayla Prather - County Board |                          |                |                   | VS. COUNTY OF FRANKLIN |               |                      |  |
| Claim No. 280500                                |   |                       |   |                          |                |                   | E                      | Budget-Number | 5                    |  |
|   |   |                       |   |                          |                |                   | <b>1</b> /01/65430000  | 01/65433000   | <b>⁄</b> 01/66457000 |  |
| Invoice No.                                     | Invoice Date                                      |                       | Description   | 10 m t 1 g 2             |                | Amount Due        |                        |               | 38                   |  |
|   | 6/20/2020   |                       | Animal Control                                      |                          |                | \$127.19          | \$50.00                | \$55.21       | \$21.98              |  |
|   |   |                       |   |                          |                |                   | <b>01/51476000</b>     |               | <u> </u>             |  |
|   |   | Interes               | Interest Due to COVID 19 shortages                  |                          |                | \$201.13          | \$201.13               |               |                      |  |
|   |   |                       |   |                          |                |                   | Fund 74<br>65/410.076  |               |                      |  |
|   | County Board                                      |                       |   | <u></u>                  |                | \$90.00           | \$90.00                | 7             |                      |  |
| L   | Amount transferred from page 2 and 3              |                       |   |                          |                | \$1,772.87        |                        |               |                      |  |
|   |   |                       |   |                          |                | \$2,191.19        | ]-90. <sup>∞</sup> =   | 2,101.19      |                      |  |
| just and true, a                                | I Randall Crocker and that the amount claimed aga | ainst Franklin County |   | er allowance of all just | credits, and a | s substantiated t | by attached invoice    | S.            | harges are           |  |
| Date  | : 7/30/2020                                       | _ Signature           | of Department Head                                  |                          |                | Cooke             | - Department           | Franklin Co   | ounty Board          |  |
| Approved on                                     | l <del></del>                                     | _ By: .               | NO RE   |                          | W. Lin         | LMI               |                        | Yan f         | LIOU                 |  |
|   |   | •                     |   |                          |                |                   |                        |               |                      |  |
| Comments of                                     | on claim not approved                             |                       |   |                          |                | Signed            |                        |               |                      |  |