| Ceunty ≦erk's Office Use Only | | 001 | | | | <i>i</i> | ~ <i>~</i> | |
|--|-------------------------|---|--------------------------|-----------------|-----------------|---------------------|---------------------|--|
| | Vendor#_ | 981 | Check# 112 | <u>,4</u> | Date Paid | 4-3-20 | | |
| MAY 2 1 2020 | Name | HARRIS C | OMPUTER SYST | EMS | | | | |
| Hig Noslul FRANKLIN COUNTY CLERK | Address | P.O. BOX | 74007259 | | | VS. COUNTY (| DE EDANIZI INI | |
| 299003 | _ | CHICAGO | IL 60674-7259 | | | vs. <u>coontr (</u> | <u> JE FRANKLIN</u> | |
| Claim No. | | | | | | | Budget Number | S |
| L | 1 | | | | | 74/476.76 | | and the second s |
| Invoice No. Invoice Date | | Description | | | Amount Due | Amount (1) | Amount (2) | Amount (3) |
| x100762939 4/8/2020 COURTH | OUSE PROJECT : | 2019 (ORANGE) LA | SER CHECKS | | \$130.81 | \$130.81 | | |
| | | | | - | | | | - |
| | · | ···· | | | | | | |
| | | | | | | · | | |
| | | | | | | | | |
| | | | Т | OTALS | \$130.81 | | 1 | |
| I STEVE VERCELLIN just and true, and that the amount claimed aga Date: 5/21/2020 Approved on | inst Franklin County is | that the above supplies due and unpaid after a formation of Department Head of Head (| llowance of all just cre | edits, and as s | ubstantiated by | attached invoices. | | |
| | | | Ke () | <i>Y</i> | ····· | | | |
| Comments on claim not approved | | | | | | | | |
| | · | | | | Signed | | | |



Remit To: Harris School Solutions, a division of N. Harris Computer Corporation PO Box 74007259 Chicago, IL 60674-7259

Bill to

Franklin County Treasurer - IL Courthouse Public Square Benton, IL 62812 USA Date Page 4/8/2020 1 of 1

Franklin County Treasurer - IL Accounts Payable Courthouse Public Square Benton, IL 62812 USA

| PO Number | Customer No. | Salesperson ID | Shipping Method | Payment Terms |
|------------------|--------------|----------------|-----------------|---------------|
| STEVE VERCELLINO | FRA44 | SPECTRUM 2 | DELIVERY | |

| Ordered | Item Number | Description | Unit Price | Ext Price |
|---------|--|---|--|--|
| 1.00 | MCS-FORMS MCS-FORMS SHIPPING | Forms Order - Job Ticket #161026 1 PT LASER STYLE AP VOUCHER - ORANGE - COURTHOUSE PROJECT 2019 - ECON BASE- QTY110 SHIPPING RECEIVED MAY 2 1 ZUZU COUNTY TREASURER FRANKLIN CO., IL | US\$ 0.00 US\$ 108.90 US\$ 21.91 | US\$ 0.00 US\$ 108.90 US\$ 21.91 |
| | Invoice Questions? Please call John Calpito at 1-888-847-7747 ext 2597 OR e-mail JCalpito@harriscomputer.com | | | US\$ 130.81 US\$ 0.00 US\$ 0.00 US\$ 0.00 US\$ 0.00 US\$ 130.81 |